॥ गरोशस्तवः ॥

-Ganeshastava

त्रुजं निर्विकत्यं निराकारमेकं
निरानन्दमानन्दमद्वैतपूर्णम्
परं निर्गुणं निर्विशेषं निरीहं
परब्रह्मरूपं गणेशं भजेम
गुणातीतमानं चिदानन्दरूपं
चिदाभासकंसर्वगं ज्ञानगम्यम्
मुनिध्येयमाकाशरूपं परेशं
परब्रह्मरूपं गणेशं भजेम
जगत्कारणं कारणज्ञानरूपं
सुरादिसुखादिं गुणेशं गणेशम्
जगद्व्यापिनं विश्ववन्द्यं सुरेशं
परब्रह्मरूपं गणेशं भजेम

1. We worship the unborn, unchanging, formless, the one beyond bliss and full of bliss, who is the fullness of non-duality, the supreme, devoid of qualities, without differences, and beyond desire, Shri Ganesha, the Supreme Brahman personified.

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2. We worship the one beyond the gunas, the embodiment of bliss consciousness, the light of consciousness, the all-pervading, who is the source, course, and goal of knowledge, whom the sages meditate upon, who is formless as akasha, the highest Lord, Shri Ganesha, the Supreme Brahman personified.

3. We worship Him who is the cause of the universe, the source of knowledge, the origin of the Devas, the source of happiness, the Lord of the gunas, Shri Ganesha, who pervades the universe and is worshipped by all, the Lord of the gods, Shri Ganesha, the Supreme Brahman personified.

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